

ACKNOWLEDGEMENT**"PART-II"**1. **M/S GEOTRAX INTERNATIONAL SERVICES**

HAS FILED

MEMORANDUM FOR A **Manufacturing** ENTERPRISE AT THE ADDRESS Survey / Plot No :

#156-157, LOKAYATA COLONY, BADANGPET, SAROOR NAGAR,, Badangpet (Village), (Town), Saroornagar (Mandal), Rangareddy (District), TELANGANA (State), 500058

FOR THE ITEM / ITEMS INDICATED BELOW AS PER THE FACTS STATED IN FORM NO: **006118209**

AND ALLOCATED ENTREPRENEUR'S MEMORANDUM NO. AS BELOW.

2. DETAILS OF ITEM / ITEMS TO BE MANUFACTURED / SERVICE TO BE PROVIDED.

Sl. No	Items of Manufacture / type of service to be rendered	Capacity in case of manufacture		Initial date of production / commencement of service
		Qty	Units	
1	GLOBAL POSITIONING SYSTEMS AND SURVEY EQUIPMENTS	200.00	NOS	15/02/2012

3. DETAILS OF PLANT AND MACHINERY AS PER DATE-WISE INVESTMENT

Investment in (Lakhs)

Plant and Machinery

50.00

Date of Investment
(DD/MM/YYYY)

Equipments

0.00

15/02/2012

(add additional sheet if required)

4. **NOTE:** THE ISSUE OF THIS ACKNOWLEDGEMENT DOES NOT BESTOW ANY LEGAL RIGHT. THE ENTERPRISE IS REQUIRED TO SEEK REQUISITE CLEARANCE / LICENCE / PERMIT REQUIRED UNDER STATUTORY OBLIGATION STIPULATED UNDER THE LAWS OF CENTRAL GOVERNMENT/STATE GOVERNMENT / UT ADMINISTRATIONS / COURT ORDERS.

5. DATE OF CHANGE OF CATEGORY FROM MICRO / SMALL TO SMALL / MEDIUM OR VICE VERSA.

6. DATE OF ISSUE

31-Jan-2015

7. NATURE OF ACTIVITY

(MANUFACTURING-1, SERVICES-2)

1

8. CATEGORY OF ENTERPRISE

(MICRO-1, SMALL-2, MEDIUM-3)

2

9. ENTERPRENUERS MEMORANDUM NUMBER

3 6 0 0 6 1 2 0 6 7 9 7

PART - II

(First two boxes are for State/Union Territory code, next three boxes are for District code, sixth and seventh boxes are for category of enterprise (sixth box for indicating manufacturing or service and seventh box for indicating micro or small or medium) and last five boxes are for Enterpreneuers Memorandum number)

DATE : 31-Jan-2015

PLACE: Balanagar, Rangareddy



SIGNATURE
WITH OFFICE SEAL
GENERAL MANAGER
DIST. INDUSTRIES CENTRE
Ranga Reddy District-II
Balanagar, Hyderabad-500 037.

NOTE:

1. The Acknowledgement issued is a part of the Entrepreneurs' Memorandum Part-II proforma filed by the unit holder.
2. The Acknowledgement is issued for the Factory location, the constitution of the unit and items of manufacture / activity mention at Column No.4, 11 and 12 respectively in Entrepreneurs' Memorandum Part-II proforma at time of allotment of EM No.
3. The Acknowledgement issued subject to the undertaking furnished by the applicant in respect of the Entrepreneurs' Memorandum as per MSMED-Act, 2006.
4. In case of change in the Investment in Plant & Machinery or in Equipment, the Enterprises who have already filed Entrepreneurs Memorandum should inform the General Manager, District Industries Centre, the same in writing within three months of the change in Investment.
5. In case of change of Products and that of services or addition in Products or Services, the enterprises which have already filed Entrepreneurs Memorandum shall inform the General Manager, District Industries Centre, the same in writing within three months of the change.
6. In case of any change in the constitution or location of the unit or increase in capacity the unit holder should file the same in a separate sheet clearly showing the date from which change in the constitution or location of the unit or increase in capacity has taken place with in three months of the change.
7. The Acknowledgement issued is subject to any or all the conditions that may be imposed by the issuing authority.
8. If at any time, it is found that the undertaking furnished by the applicant is not true or in the event of violation of any of the conditions imposed by the issuing authority, or if the investment exceeds the prescribed limit, the acknowledgement is liable to be cancelled / quashed without any prior notice.
9. This Acknowledgement does not confer or accrue any right to the applicant and cannot treated as proof in respect of any statutory requirements or conditions that may exist under any law for the time being in force. The onus of satisfying and fulfilling such requirement are conditions rest squarely on the applicant / unit.
10. This Acknowledgement does not exempt the unit to follow Zonal and Territorial restrictions etc. existing and issued time to time by Govt. of India / Govt. of Telangana.

ENTREPRENEURS MEMORANDUM FOR SETTING UP MICRO, SMALL OR MEDIUM ENTERPRISE

PART-II

1. NAME OF APPLICANT

SURNAME	V
MIDDLE NAME	V S
LASTNAME	BANDHAKAVI

2.

(a) ADDRESS OF COMMUNICATION

156-157, FIRST FLOOR, LOKAYATA COLONY, BADANGPET, SAROOR NAGAR, RANGAREDDY, TELANGANA, 500058,
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(i) TELEPHONE NUMBER	
(ii) FAX NUMBER	
(iii) CELL PHONE NUMBER	9391075746
(iv) E-MAIL	
(v) WEB-SITE	

(b) PERMANENT RESIDENTIAL ADDRESS (MAIN APPLICANT)

156-157, FIRST FLOOR, LOKAYATA COLONY, BADANGPET , SAROOR NAGAR, RANGAREDDY, TELANGANA, 500058
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(i) TELEPHONE NUMBER	
(ii) FAX NUMBER	
(iii) CELL PHONE NUMBER	9391075746
(iv) E-MAIL	

3. NAME OF ENTERPRISE

GEOTRAX INTERNATIONAL SERVICES

4. LOCATION OF ENTERPRISE

(i) VILLAGE / TOWN / MUNICIPALITY	Badangpet
CODE	00523800
(ii) TEHSIL / TALUK / MANDAL	Saroornagar
CODE	0015
(iii) DISTRICT	Rangareddy
CODE	006
(iv) STATE	TELANGANA
CODE	36
(v) PIN CODE	500058

SURVEY/PLOT NO

#156-157, LOKAYATA COLONY, BADANGPET, SAROOR NAGAR,

(vi) AREA (RURAL-1, URBAN-2)

2

5. CATEGORY OF ENTERPRISE (MICRO-1, SMALL-2, MEDIUM-3)

2

6. NATURE OF ACTIVITY
 (i) MANUFACTURE Y
 (ii) SERVICE
7. NATURE OF OPERATION
 (PERENNIAL-1, SEASONAL-2, CASUAL-3) 1
8. WHETHER THE UNIT IS AN ANCILLARY
 (Yes-1, No-2) 2
9. MONTH OF INSTALLATION OF PLANT AND MACHINERY (MM/YYYY)
10. WHETHER THE UNIT IS REGISTERED UNDER FACTORY ACT
 (UNDER SECTION 2M(I)/2M(II)-1, 85(I)/85(II)-2, NOT REGISTERED -3) 3
11. TYPE OF ORGANIZATION
 (PROPRIETARY-1, HINDU UNDIVIDED FAMILY-2,
 PARTNERSHIP-3, CO-OPERATIVE-4, PRIVATE LIMITED
 COMPANY-5, PUBLIC LIMITED COMPANY-6, SELF-HELP
 GROUP-7, OTHERS-8) 1

12. (a) MAIN MANUFACTURING/SERVICE ACTIVITY

NAME
 CODE(NIC 2004*)

(b) PRODUCTS TO BE MANUFACTURED/SERVICE TO BE PROVIDED

NAME
 CODE(ASICC 2000*)

(* Codes for activities and products / services as per classification specified from time to time by the office of the Development Commissioner (Small Scale Industries), to be filled in by District Industries Centre or the office where the Entrepreneurs' Memorandum is to be submitted.

13.

(a) INVESTMENT IN FIXED ASSETS[Rupees in lakh]

- (i) LAND (OWNED-01/RENTED-02/LEASED-03)
 APPROXIMATE VALUE *
- (ii) BUILDING (OWNED-01/RENTED-02/LEASED-03)
 APPROXIMATE VALUE *
- (iii) PLANT AND MACHINERY VALUE*
 (IN CASE OF MANUFACTURING ENTER
- (iv) EQUIPMENT VALUE*
 (IN CASE OF SERVICE ENTERPRISE)
- (v) FOREIGN EQUITY, IF ANY VALUE*

[* THE VALUE IN THE BOXES SHOULD BE FILLED IN FROM THE RIGHT SIDE, E.G., IF THE VALUE IS RUPEES 10 LAKHS IT SHOULD BE WRITTEN AS 0010. THIS WILL ALSO APPLY TO ALL OTHER ITEMS(ROWS) WHERE QUANTITY, NUMBER, ETC., TO BE GIVEN]

14. INSTALLED CAPACITY PER ANNUM

(i) PLANT A

<u>SNo</u>	<u>PRODUCT NAME</u>	<u>QUANTITY</u>	<u>UNITS</u>
1	GLOBAL POSITIONING SYSTEMS AND SURVEY EQUIPMENTS	200.00	NOS

(ii) PLANT B

<u>SNo</u>	<u>PRODUCT NAME</u>	<u>QUANTITY</u>	<u>UNITS</u>
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15. POWER LOAD H.P / K.W. QTY UNIT

16. (a) (i) OTHER SOURCE OF ENERGY/POWER

[IF REQUIRED]

(NO POWER NEEDED-1, COAL-2, OIL-3, LIQUID PETROLIUM GAS-4, ELECTRICITY FROM GRID-5, ELECTRICITY FROM GENERATOR-6, NON-CONVENTIONAL ENERGY-7, TRADITIONAL ENERGY/FIREWOOD-8)

(II) IF NO POWER REQUIRED, SPECIFY REASONS;

(B) INDICATE ANNUAL REQUIREMENT

<u>SNo</u>	<u>Source of Energy</u>	<u>Quantity</u>	<u>Units</u>
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17. EMPLOYMENT

	MALE (no.s)	FEMALE (No.s)
(i) MANAGEMENT & OFFICE STAFF	<input type="text" value="1"/>	<input type="text" value="0"/>
(ii) SUPERVISORY	<input type="text" value="1"/>	<input type="text" value="0"/>
(iii) WORKERS	<input type="text" value="4"/>	<input type="text" value="0"/>

18. TOTAL ANNUAL TURN OVER (in Rupees)

(IF LESS THAN ONE YEAR OF OPERATION, THEN EXPECTED TURNOVER)

19. EXPORT (IF ANY) (IN RUPEES)

20. ENTREPRENUER'S PROFILE (OF ALL PARTNERS/DIRECTORS OF THE ORGANISATION-USE SEPARATE SHEETS, IF NEEDED)

- (a) NAME V V S BANDHAKAVI
- (i) MALE (M) / FEMALE (F) M
- (ii) SC(1) / ST(2)/OBC(3)/OTHERS(4)/PHYSICALLY CHALLENGED(5) 4
- (iii) KNOWLEDGE LEVEL 4
 [TECHNICAL GRADUATE-1, MANAGEMENT GRADUATE-2, POST GRADUATE-3,
 OTHER GRADUATE-4, UNDER-GRADUATE-5, ANY OTHER LOWER-6]
- (iv) EQUITY PARTICIPATION (in Lakhs) 275.00
 (Percentage of total equity) 100.00 %
- (v) STAKE IN OTHER MANUFACTURING ENTERPRISES 2
 (Yes-1, No-2)

(DD / MM / YYYY)

21. DATE OF COMMENCEMENT OF PRODUCTION/ ACTIVITY 15/02/2012

DATE : 30/1/2015
PLACE: Hyderabad

For Geotrax International Services
[Handwritten Signature]

[SIGNATURE OF THE APPLICANT / AUTHORISED PERSON]

NAME OF THE PROPRIETOR / PARTNER/MANAGING DIRECTOR

- (a) Enclose a self-certified copy of Power of Attorney / Board Resolution / Society Resolution, wherever applicable, while signing as Partner / Managing Director or Authorised Person.
- (b) Enclose a certified / notarized copy of the Partnership Deed / Memorandum of Association / Articles of Association in case of Medium Enterprises.

Undertaking

This is to certify that the information furnished in the memorandum in Form No. 006118209 is true and correct to the best of my knowledge and belief. I/We have obtained approval / consent / license / permit from the concerned Ministry / Department of Central Government / State Government / UT Administration as per statutory requirements.

DATE : 30/1/2015
PLACE: Hyderabad

For Geotrax International Services
[Handwritten Signature]
Proprietor

[SIGNATURE OF THE APPLICANT / AUTHORISED PERSON]